

CITY OF COLTON

PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS, 650 NORTH LA CADENA DRIVE, COLTON, CA
92324

REGULAR MEETING – Tuesday, April 13, 2021 at 5:30 P.M.

IN AN EFFORT TO PROTECT PUBLIC HEALTH AND PREVENT THE SPREAD OF COVID-19 (CORONAVIRUS), THE CITY OF COLTON ENCOURAGES THE PUBLIC TO VIEW THIS PLANNING COMMISSION MEETING ON TELEVISION OR ONLINE AS IN-PERSON ATTENDANCE WILL NOT BE POSSIBLE.

VERBAL COMMENTS ON AGENDA ITEMS WILL BE ACCEPTED FROM ATTENDEES OF THE MEETING (WEBINAR). IF YOU WISH TO ATTEND THE PLANNING COMMISSION WEBINAR, YOU MAY REGISTER VIA YOUR COMPUTER AS AN ATTENDEE AT:

<https://coltonca-gov.zoom.us/s/96110580260>

**Passcode: None Required
(TO SPEAK ON AN ITEM RAISE HAND)**

OR PHONE IN ON THE DATE AND TIME OF THE MEETING AT: 1-669-900-6833; WEBINAR ID: 961 1058 0260

(TO SPEAK on an agenda item, press Star-9 – TO RAISE YOUR HAND, and TO SPEAK press Star-6 – TO TOGGLE MUTE/UNMUTE on your phone for specific agenda item)

MEMBERS OF THE PUBLIC WHO WISH TO COMMENT ON MATTERS BEFORE THE PLANNING COMMISSION, IN LIEU OF DOING SO DURING THE MEETING/WEBINAR, MAY SEND COMMENTS TO PLANNING@COLTONCA.GOV BY 3:00 P.M. THE DAY OF THE MEETING. PLEASE INCLUDE THE AGENDA ITEM NUMBER, AND YOUR NAME AND ADDRESS.

THE MEETING WILL BE BROADCAST LIVE ON CHANNEL 3 THROUGH THE LOCAL COLTON CABLE SERVICE PROVIDER AND LIVE STREAMED ONLINE AT

<https://colton.12milesout.com/Video/Live>

Colton - PC Agenda 4-13-2021

Documents:

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. APPROVAL OF MEETING MINUTES

Documents:

[03.23.21_ AGENDA MINUTES DRAFT.PDF](#)

E. PUBLIC COMMENTS

F. COMMISSION DISCUSSION:

- Staff Presentation And Discussion Of Proposed Development Services Department FY2021-22 Budget

Documents:

[ITEM F_COMMISSION DISCUSSION_PROPOSED BUDGET.PDF](#)

G. NEW BUSINESS

- 1. HP0-000-092 AMKO RECYCLING

APPLICANT: Frank Aguilar, Amko Recycling, LLC

PROPERTY OWNER: John J Chang, Amko Recycling, LLC

PROPERTY LOCATION: 115, 125, 133 & 135 S. Pennsylvania Avenue

ASSESSORS PARCEL NO.: 0162-134-09, 12, & 24

REQUEST: Major Certificate of Appropriateness to allow demolition of four existing vacant non-conforming single-family residences on three separate properties measuring approximately 14,810.4 square feet in area located in the C-2 (General Commercial) Zone within the Terrace Historic District.

ENVIRONMENTAL DETERMINATION: Staff analyzed the proposal for California Environmental Quality Act (CEQA) compliance and determined that Article 19, Categorical Exemption Section 15301(I - 1 and 2) allows for the demolition of single-family residences for each lot and one lot that has two homes where a maximum of three are allowed and where more within a multi-family lot where no more than six dwelling units are proposed to be demolished.

STAFF RECOMMENDATION

Staff recommends that the Planning Commission adopt the following resolution approving the request:

RESOLUTION NO. R-13-21. A RESOLUTION OF THE OF THE CITY OF COLTON PLANNING COMMISSION APPROVING CERTIFICATE OF APPROPRIATENESS TO ALLOW DEMOLITION OF FOUR NON-CONFORMING SINGLE-FAMILY RESIDENCES ON THREE SEPARATE LOTS LOCATED AT 115, 125, 133 AND 135 S. PENNSYLVANIA AVENUE WITHIN IN THE C-2 (GENERAL COMMERCIAL) ZONE AND TERRACE HISTORIC DISTRICT. (FILE INDEX NO. HP0-000-092)

Documents:

[ITEM G-1_STAFF REPORT-HP0-000-092 WITH ATTACHMENTS.PDF](#)

.. 2. HP0-000-093 PETER'S HOME

APPLICANT: Vance Mape, Representing - PSIP WR Rancho, LLC

PROPERTY OWNER: Vance Mape, Representing - PSIP WR Rancho, LLC

PROPERTY LOCATION: 602 Agua Mansa Road

ASSESSORS PARCEL NO.: 0163-452-07

REQUEST: Major Certificate of Appropriateness to allow demolition of an existing dilapidated non-conforming garage structure approximately 645 square feet in area and driveway on property measuring approximately 20,560.32 square feet in area located in the M-1 (Light Industrial) Zone within the Agua Mansa Historic District.

ENVIRONMENTAL DETERMINATION: Staff analyzed the proposal for California Environmental Quality Act (CEQA) compliance and determined that Article 19, Categorical Exemption Section 15301(I - 4) allows for the demolition of accessory structures including garages.

STAFF RECOMMENDATION

Staff recommends that the Planning Commission adopt the following resolution approving the request:

RESOLUTION NO. R-14-21. A RESOLUTION OF THE OF THE CITY OF COLTON PLANNING COMMISSION APPROVING CERTIFICATE OF APPROPRIATENESS TO ALLOW DEMOLITION OF NON-CONFORMING GARAGE STRUCTURE AND DRIVEWAY LOCATED AT 602 AGUA MANSA ROAD (FILE INDEX NO. HP0-000-093)

Documents:

[ITEM G-2_STAFF REPORT DRAFT - HPO 000-093.PDF](#)

H. COLTON CERTIFIED LOCAL GOVERNMENT PROGRAM ANNUAL DRAFT REPORT REVIEW – DEADLINE TO CALIFORNIA OFFICE OF HISTORIC PRESERVATION (OHP) OF APRIL 30, 2021

Final Review Prior To Sending To The State Office Of Historical Preservation.

Documents:

[ITEM H_CLG ANNUAL REPORT.PDF](#)

I. DIRECTOR'S REMARKS/REVIEW OF CITY COUNCIL AGENDAS

J. COMMISSION COMMENTS

K. ADJOURNMENT

Next Scheduled Meeting: **Tuesday, April 27, 2021**

Documents Related to Open Session Agendas (SB 343). *Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection Monday through Thursday 7:30 am to 5:00 p.m. at the City of Colton Development Services Department located at the Civic Center Annex (across the street from City Hall) at 659 N. La Cadena Drive, Colton, CA 92324.*

Appeal of Planning Commission Action. *If you challenge in court any action of the Planning Commission related to a public hearing item, you may be limited to raising only those issues you or someone else has raised at the public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing. A decision of the Planning Commission may be appealed to the City Council. An appeal must be filed within ten (10) days following the appellant's receipt of notice of the action.*

ADA Compliance. *In compliance with the American with Disabilities Act, if you need special assistance to participate in a Planning Commission Meeting, please contact the Planning Division at 909-370-5079. Notification forty-eight (48) hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*