



City of Colton
RECREATION & PARKS COMMISSION

Notice of Regular Meeting
Wednesday, 16 November 2022 – 6:00 p.m.
Colton City Hall – City Colton Chambers
650 North La Cadena Avenue, Colton CA 92324

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Roll Call**

D 1	E. Corral	___	D 5	J. Ramirez	___
D 2	E Hernandez	___	D6	I. Salas	___
D 3	R. Calderon	___	A/L	R. Carter	___
D 4	L. Rivas	___			

4. **APPROVAL OF MINUTES**

A. July 20, 2022 – Regular Meeting

5. **PUBLIC COMMENT**

Any person may address the Commission at this time on any subject within the jurisdiction of the City of Colton; however, any matter that requires action will be referred to Staff for report and action at a subsequent Commission meeting. Pursuant to the Brown Act, no discussion or action other than a referral shall be taken by the Commission on any issue brought forth under “Public Comments”. Please state your name and address when speaking and at all times use the microphone.

6. **COMMISSION REPORTS & ACTION ITEMS**

A. Consideration of Nominations for Induction into the Colton Sports Hall of Fame

7. **STAFF REPORTS**

A. Recreation Division Report (Strutz)

8. **STATUS UPDATES**

A. Colton Sports Hall of Fame

9. **CAPITAL IMPROVEMENT PROJECTS**

- A. Current Projects
- a) Hutton Center Patio (CDBG)
 - b) Hutton Community Center
 - c) Playground Improvement
 - d) Chavez Park Improvements
 - e) FY 2022/2023 California State Funding - Colton Sports Park & Luque Resource Center
 - f) American Rescue Act Funds (ARPA) – City of Colton Projects
 - g) ARPA Funds - San Bernardino County – Davis Park & Colton Bike Path Improvements

10. **OLD BUSINESS**

A. Staff Follow Up – Adopt a Park Forms

11. **NEW BUSINESS**

A. Election 2022 – Commission Changes

12. **COMMISSIONER COMMENTS**

13. **STAFF LIASION COMMENTS / ANNOUNCEMENTS**

14. **UPCOMING EVENTS/MEETINGS**

- Tree Lighting Ceremony – Nov. 30
- Colton's Winter Wonderland – Dec. 3
- Youth Basketball Season Opener – January 7, 2023

15. **ADJOURMENT**

Notice to Public – Americans with Disabilities Act (ADA) Any person needing special assistance to participate in this meeting should call (909)370-6153 by the Monday prior to the meeting to make a request for a disability related modification or accommodation. City Staff will make reasonable arrangements to ensure your accessibility to this meeting.