



City of Colton  
RECREATION & PARKS COMMISSION

Notice of Regular Meeting  
Wednesday, 15 September 2021 - 6:00 p.m.  
Colton City Hall - City Colton Chambers  
650 North La Cadena Avenue, Colton CA 92324

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Roll Call**

|     |                    |     |     |            |       |     |           |
|-----|--------------------|-----|-----|------------|-------|-----|-----------|
| D 1 | A. Trujillo Corral | ___ | D 4 | L. Rivas   | _____ | A/L | R. Carter |
| D 2 | E Hernandez        | ___ | D 5 | J. Ramirez | _____ |     | _____     |
| D 3 | R. Calderon        | ___ | D 6 | I. Salas   | _____ |     |           |

4. **Approval of Minutes**

A. July 21, 2021 - Regular Meeting

5. **Public Comments**

Any person may address the Commission at this time on any subject within the jurisdiction of the City of Colton; however, any matter that requires action will be referred to Staff for report and action at a subsequent Commission meeting. Pursuant to the Brown Act, no discussion or action other than a referral shall be taken by the Commission on any issue brought forth under "Public Comments". Please state your name and address when speaking and at all times use the microphone.

6. **Presentations**

A. Staff Spotlight - Crystal Alcantar

7. **Commission Reports and Action Items**

A. Report on Parks & Recreation Foundation Meeting of 9/13/21

8. **Staff Reports**

A. Recreation Division Report (Strutz)  
B. FY 20-21 Annual Report (Farrar)

9. **Status Updates**

A. Colton Sports Hall of Fame (Farrar)  
B. Playground Grant Project (Farrar)  
C. Community Park Update (Farrar)

10. **Old Business**

A. Staff Follow-up

11. **New Business**

12. **Commissioner Comments**

13. **Staff Liaison Comments/Announcements**

14. **Upcoming Events/Meetings**

- September 18 - PAWS in the Park - Gonzales Center Parking Lot
- October 28 - Halloween Stroll - Fleming Park
- November 11 - Veterans Day Activities

15. **Adjournment**

**Notice to Public - Americans with Disabilities Act (ADA)**

Any person needing special assistance to participate in this meeting should call (909)370-6153 by the Monday prior to the meeting to make a request for a disability related modification or accommodation. City Staff will make reasonable arrangements to ensure your accessibility to this meeting.