

City of Colton **RECREATION & PARKS COMMISSION**

Notice of Scheduled Meeting Wednesday, 16 March 2021 - 6:00 p.m. Colton City Hall - City Colton Chambers 650 North La Cadena Avenue, Colton CA 92324

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1.	 .a II	to	UI	ď	er

2.	Roll Call			
	D 1 A. Trujillo Corral	D 4 L. Rivas	A/L R. Carter	
	D 2 E. Hernandez	D 5 J. Ramirez		
	D 3 R. Calderon	D 6 I. Salas		
3.	Approval of Minutes			

A. November 17, 2021 - Regular Meeting

4. Public Comments

Any person may address the Commission at this time on any subject within the jurisdiction of the City of Colton; however, any matter that requires action will be referred to Staff for report and action at a subsequent Commission meeting. Pursuant to the Brown Act, no discussion or action other than a referral shall be taken by the Commission on any issue brought forth under "Public Comments". Please state your name and address when speaking and at all times use the microphone.

5. Commission Reports and Action Items

- A. Report on Parks & Recreation Foundation Meeting of 3/14/2022
- B. CSD Master Fee Update

6. Staff Reports

- A. Parks Division Report
- B. Recreation Division Report (Strutz)
- C. Fiscal Year 2022-2023

7. Status Updates

- A. Colton Sports Hall of Fame (Farrar)
- B. State Funded Park Improvements (Farrar)
- C. Davis Park Basketball Courts Improvement Project Backboard (Farrar)

8. Old Business

A. Staff Follow-up

9. New Business

A. Form 700 - Statement of Economic Interests

10. Commissioner Comments

11. Staff Liaison Comments/Announcements

12. <u>Upcoming Events/Meetings</u>

- A. Week of the Young Child April 2-8
- B. National Library Week Week of April 4
- C. 50+ Club Spring Event April 14
- D. Easter Egg Hunt/ Earth Day Celebration & Pet Vaccination Clinic April 16

13. Adjournment

Notice to Public - Americans with Disabilities Act (ADA)

Any person needing special assistance to participate in this meeting should call (909)370-6153 by the Monday prior to the meeting to make a request for a disability related modification or accommodation. City Staff will make reasonable arrangements to ensure your accessibility to this meeting.