



CITY OF COLTON
PLANNING COMMISSION AGENDA MINUTES
REGULAR MEETING – Tuesday, May 10, 2016– 5:30 P.M.

A. CALL TO ORDER at 5:30p.m.

B. ROLL CALL

Commissioners Present:

Chair Prieto
Vice Chair Thomas Archuleta
Angel Delgado
Rosa Granado-Dominguez
Gary Grossich
Kirk Larson

Commissioners Absent:

None.

City Staff:

Marco Martinez, City Attorney
Mark Tomich, Development Services Director
Mario Suarez, AICP, Senior Planner

C. PLEDGE OF ALLEGIANCE

Commissioner Delgado led the pledge of allegiance.

D. APPROVAL OF MEETING MINUTES

1. April 26, 2016 Planning Commission Meeting Minutes

Motion and second by Commissioner Archuleta /Commissioner Delgado 5 to 0 to approve. Roll call vote as follows: Ayes- Vice Chair Archuleta, Commissioner Delgado, Commissioner Granado-Dominguez, Commissioner Grossich, and Commissioner Larson. Noes-none. Chair Prieto and Commissioner Arrieta abstained (did not attend 4-26-16 meeting).

E. PUBLIC COMMENTS

Jonathan Zane.

Chair Prieto acknowledged attendance by Council Member Toro and Council Member Gonzalez.

F. BUSINESS ITEMS:

1. **FILE INDEX NUMBER: DAP-001-240 CAL MED SURGERY CENTER**

APPLICANT: Hydam Construction (Abdul Mohammed, AIA)

PROPERTY OWNER: Gnanadev Family Trust

PROPERTY LOCATION: 1281 West C Street

ASSESSOR'S PARCEL NUMBER: 0162-281-51 and 67

PRESENTED BY: Mario Suarez, Senior Planner

PUBLIC COMMENTS

- Mohammed Esa, Architect.

REQUEST: Master Plan Review for Area 24 of the Colton HUB City Center Specific Plan and **Architectural and Site Plan Review** to allow a 30,645 square foot, three story office building consisting of a pharmacy, medical offices and surgery center the HUB City Centre Specific Plan on a site located in Planning Area 24 within the RMU (Retail Mixed Use) Zone of the Colton HUB City Centre Specific Plan on property measuring approximately 2.18 acres (File Index No. DAP-001-240).

ENVIRONMENTAL DETERMINATION: Pursuant to the California Environmental Quality Act ("CEQA"), Section 15332 (Infill Development Projects), the project is categorically exempt from CEQA because the project meets the criteria for infill development projects in size and location and would not result in significant environmental impacts..

RECOMMENDATION: Staff recommends that the Planning Commission approve the Master Plan and Architectural & Site Plan Reviews through the adoption of attached Resolutions titled:

RESOLUTION NO. R-14-16: A RESOLUTION OF THE OF THE CITY OF COLTON PLANNING COMMISSION APPROVING MASTER PLAN AND ARCHITECTURAL AND SITE PLAN REVIEWS TO ALLOW FOR THE CONSTRUCTION OF A PROPOSED 30,645 SQUARE FOOT, THREE STORY SURGERY CENTER BUILDING CONSISTING OF A PHARMACY, MEDICAL OFFICES AND SURGERY FACILITIES WITHIN THE HUB CITY CENTRE SPECIFIC PLAN ON A SITE LOCATED IN PLANNING AREA 24 WITHIN THE RMU (RETAIL MIXED USE) ZONE OF THE COLTON HUB CITY CENTRE SPECIFIC PLAN ON PROPERTY MEASURING APPROXIMATELY 2.18 ACRES LOCATED AT 1281 W. C STREET (APNs: 0162-281-51 and 67) (FILE INDEX NO. DAP-001-240).

Motion and second by Commissioner Archuleta/ Commissioner Larson 7 to 0 to approve. Roll call vote as follows: Ayes- Vice Chair Archuleta, Commissioner Delgado, Commissioner Granado-Dominguez, Commissioner Grossich, and Commissioner Larson, Chair Prieto and Commissioner Arrieta. Noes-none

G. DIRECTOR'S REMARKS/ REVIEW OF CITY COUNCIL AGENDAS

- Valley Pallets appeal- hearing on 5-17-16.
- Roquet Ranch moving forward.

- Carport ordinance returning to Planning Commission on 5-24-16.

J. COMMISSION CONSIDERATION

Arrieta

- Question regarding date for Relay for Life (5-21-16).

Delgado

- Comments regarding Safe Routes to School Program (Consultants were recently at Wilson Elementary School).
- Questions/ comments regarding cars parked in area off Mt. Vernon approach to I-10.

Grossich

- Question regarding Planning commission involvement in appeal process.
- Comments regarding carports and side yard setbacks.

Larson

- City USA Tree Program comments. Colton isn't a part of the program.

Prieto

- Comments regarding the value of mature trees.
- Family health issues/appreciation for recent sympathy cards and comments.
- Would like a report on Squires Lumber- (F street location) at next meeting.

K. ADJOURNMENT

Motion and second by Commissioner Larson/ Commissioner Archuleta to adjourn the meeting at 6:19 p.m.

Approved by:



Mark R. Tomich, AICP