



City of Colton
RECREATION & PARKS COMMISSION
Notice of Regular Meeting
Wednesday, 15 March 2017 – 6:00 p.m.
Colton City Hall – City Colton Chambers
650 North La Cadena Avenue, Colton CA 92324

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Roll Call**

D 1 E. Kunter	_____	D 4 L. Rivas	_____	A/L M. Garcia	_____
D 2 E. Hernandez	_____	D 5 J. Ramirez	_____		
D 3 P. Rasso	_____	D 6 D. Salas	_____		

4. **Approval of Minutes**

- A. January 18, 2017 – Regular Meeting
- B. February 13, 2017 – Special Meeting

5. **Public Comments**

Any person may address the Commission at this time on any subject within the jurisdiction of the City of Colton; however, any matter that requires action will be referred to Staff for report and action at a subsequent Commission meeting. Pursuant to the Brown Act, no discussion or action other than a referral shall be taken by the Commission on any issue brought forth under "Public Comments". Please state your name and address when speaking and at all times use the microphone.

6. **Commission Reports and Action Items**

- A. Youth Sports Summit
- B. Volunteer of the Year
 - a. Ratification of Nomination Period for 2017
- C. Earth Day Planting at 1100 S. La Cadena Drive
- D. Report on Colton Parks & Recreation Foundation of 3/13/2017
- E. Department Budget – Fiscal Year 2017

7. **Staff Reports**

- A. Recreation Division Report (Van Winkle)
- B. Sports Park Update (Farrar)

8. **Status Update**

- A. Hall of Fame (Farrar)
- B. Thalasinios Healing Grove Memorial (Farrar)
- C. Birthday Celebration (VanWinkle)

9. **Old Business**

- A. Staff Follow-up

10. **New Business**

11. **Commissioner Comments**

12. **Staff Liaison Comments/Announcements**

13. **Upcoming Events/Meetings**

- 4/8 – 4/14 National Library Week
- 4/8 Senior Dance
- 4/15 Easter Egg Hunt/Earth Day Celebration – Chavez Park ■ 10:00 a.m. – 1:00 p.m.
- 4/21 Hall of Fame Induction Ceremony – Gonzales Center ■ 6:00 p.m.
- 4/29 P.A.W.S. in the Park, Fleming Park ■ 10:00 a.m. – 2:00 p.m.

14. **Adjournment**

Notice to Public – Americans with Disabilities Act (ADA)

Any person needing special assistance to participate in this meeting should call (909)370-6153 by the Monday prior to the meeting to make a request for a disability related modification or accommodation. City Staff will make reasonable arrangements to ensure your accessibility to this meeting.